

Should Not St. Joseph, Along with His Holy Spouse, Be Patron of All Movements Defending Life, from Conception to Natural Death?

“Many unnatural acts are being committed in the name of love. This evil is being disguised and tolerated as an intrinsic right like any other. Even some of My priests and consecrated virgins are being caught up into this web of evil, not realizing its terrible consequences.”

(Sister Mildred (Mary Ephrem) Neuzil, The Diary, OUR LADY OF AMERICA, Page 40. Words spoken by Jesus to Sister on July 13, 1981.)

This short paragraph contained in the later messages of Sister Mildred Neuzil speaks volumes in addressing the moral errors of our day. Let's look at the words carefully.



Unnatural Acts!

What are some unnatural acts, sins against life, committed in our society today? **Artificial birth control** contradicts the Natural and the Moral Law by impeding the natural flow of conjugal love to its purpose, the procreation of new life. Other sins against Nature and the Moral Law which are being legalized or moving toward legalization by governments which no longer respect the supreme authority of God over them are **abortion and infanticide**, which deny the personhood of children in the womb or infants whom some wish to terminate up to 28 days after birth. The **denial of personhood to these children** denies what the Catholic Church teaches and science confirms--that life begins at conception and should not end until natural death. **Suicide** denies the authority of God over all life, as does **ethanasia, doctor assisted suicide and cloning**. **Homosexual marriage** deprives children of both a natural father and a natural mother according to God's design for the human family. The irrational **transgender movement**, which mutilates the human body, the temple of the Holy Spirit, contradicts the definition of gender based on scientific fact and sound reason. The **tyranny of relativism** denies all objective reality and truth, God Himself, and sound reason as the foundation of Faith, for it is God's gifts of **intellect and free will** that make us human and moral. Other sins against life are all forms of human trafficking and addiction and those unjust systems that enslave multitudes in poverty and abuse. They are equally unnatural and sins against the Moral and the Natural Law.

In the Name of Love.

C.S. Lewis, a noted author and scholar, in his book **THE FOUR LOVES** defines four basic kinds of human love. **Affection or filial love** is that of parents for offspring and offspring for parents. **Friendship** between individuals which is not based on biology but on resemblance and individuality which draws them apart from the crowd. While one can exist without it, life is so much better with it. **Eros or romantic love**, referred to as falling in love, which invites turning a need-love into a gift-love. **Agape—Charity** is the highest level of love, totally selfless. It gives without expectation of receiving anything in return. This charity is a decision, a choice, an act of free will, to give love in any circumstances. It makes us most like God Who is unconditional Love, and therefore, most truly human, for we were

made to be like God. The word "love" today is abused and used so often in place of "like" or as an excuse for a choice one wishes to justify. True human love is personal and demands knowledge of that which is loved and an element of sacrifice, concern for the good of the other, altruism, before it can be authentic.

This evil.

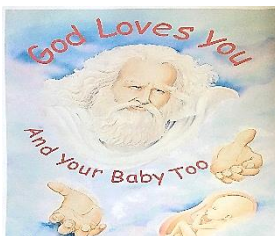
God is Love and the author of Life and of the Natural and the Moral Law. **He cannot contradict Himself, nor does He change through the ages**, nor according to the concupiscence of our flesh. He commands us to choose life in all circumstances, and to love Him above all things, and to obey His laws as proof of our love. **"If you love me, you will keep my commandments."** (John 14:15.) He commands us to love others as He has loved us and as we wish to be loved by them. Sins against life are an outright opposition to God, source of all life. They can never be good nor an intrinsic right, for God is also the author of all intrinsic rights. **"Even some of My priests and consecrated virgins are being caught up into this web of evil, not realizing its terrible consequences"**. How evident that is today. Many lay people, Christians and Catholics, are also caught up in that web of evil. We all need to examine our consciences on these unnatural and immoral sins against life.

"My dearest one, many false doctrines are being taught and for many the true Christ is never made known. The false prophets and self-proclaimed Messiahs are drawing many away from Me, the Way, the Truth and the Life. I am the true Messiah who was sent and the only one proclaimed as such by My Father. Seek Me for I only am truth. I only am the Christ." (Diary, Page 40.)

On March 11, 1958, St. Joseph spoke to Sister Mildred (Mary Ephrem) Neuzil of his unique fatherhood and the rightful place fatherhood must take again in our society.

"All fatherhood is blest in me whom the Eternal Father chose as His representative on earth, the Virgin-Father of His own Divine Son. Through me the Heavenly Father has blessed all fatherhood, and through me He continues and will continue to do so till the end of time.

My spiritual fatherhood extends to all God's children, and together with my Virgin-Spouse I watch over them with great love and solicitude. Fathers must come to me, small one, to learn obedience to authority: to the Church always, as the mouthpiece of God, to the laws of the country in which they live, insofar as these do not go against God and their neighbor. Mine was perfect obedience to the Divine Will, as it was shown and made known to me by the Jewish law and religion. To be careless in this is most displeasing to God and will be severely punished in the next world.



Fatherhood is from God, and it must take once again its rightful place among men." (The Diary, Page 27.)

In his book, **FAITH OF THE FATHERLESS, The Psychology of Atheism**, psychologist Paul C. Vitz credits the rise of modern atheism to the irrational, often neurotic, psychological needs of a few powerful, influential thinkers. He credits their militant atheism to the absence of a good father. How can they believe in God as a loving Father? We see in society today the effects of a radical feminism that tries to deny the importance of fathers in the family. We see the

increasing satanic and Marxist views in government leadership that seek to destroy the God-given role of traditional marriage and family life as the basis of any harmonious and enduring society that must be built on proper respect for the dignity of persons and the legitimacy of civil law based on the Divine Law. In view of these destructive trends attacking the stability of the human family, the role of St. Joseph as protector of marriage and family life, the Protector of the Church, God's family, the protector of Mary, and of Jesus from the first moment of his conception and throughout His infancy and young adulthood, makes him the ideal patron, along with Mary, our most holy Mother, of every ministry defending life, the entire Pro-Life movement and every March for Life. **“My spiritual fatherhood extends to all God's children, and together with my Virgin-Spouse I watch over them with great love and solicitude.”** (Diary, Page 27.)

In 1870, Blessed Pope Pius IX declared Saint Joseph the Patron of the Universal Church. The Church is universal in two ways. First, **the Church is catholic because all baptized people are part of the Church, and the Church possesses the means of salvation.** Second, the mission of the Church is universal because the Church has been sent to proclaim Christ to **the entire human race.** Pope Leo XIII stated that the Virgin Mary is mother of all Christians, since she is Mother of Jesus and gave birth to them on Calvary amid the indescribable sufferings of the Redeemer. Joseph, as her Virgin-Spouse and Patron and Protector of the Church, must regard the multitude of Christians who constitute the universal Church as confided to his care in a special manner as well. As head of the Holy Family, protecting Mary and Jesus, Joseph began his office of protecting the Church, which was in its embryonic state of existence. Joseph was chosen to watch over the source of salvation and of sanctification for humanity. He continues that sacred trust in heaven. In becoming the father and protector of Christ, Joseph was given spiritual charge of all those who would receive the graces of the redemption, just as Mary became the spiritual Mother of all the redeemed. Reference: <https://www.ewtn.com/catholicism/library/st-joseph-a-theological-introduction-5899>



St. Joseph, Protector of the Church, all People of God

Pray for all who have ventured to Washington, D.C. for the annual Vigil of Prayer and March for Life. A statue of Our Lady of America will be carried in the March. Let us entrust ALL LIFE to the Virgin-Mother of Jesus and her holy Spouse, the Virgin-Father of Jesus. Amen!

**Copyright© Our Lady of America Devotion, Tiffin, Ohio, January 19, 2023.
All rights reserved.**

Defending life never ends! Every day is a March for Life!